



HOMEOWNER APPLICATION

DATE (MM/DD/YYYY)

| | | | | |
|-----------------------|----------|---------------------|---------------|----------------|
| AGENCY | | CARRIER | | NAIC CODE |
| CONTACT NAME: | | NAMED INSURED(S) | | |
| PHONE (A/C. No. Ext): | | POLICY NUMBER | | |
| FAX (A/C. No.): | | PLAN | FACILITY CODE | EFFECTIVE DATE |
| E-MAIL ADDRESS: | | EXPIRATION DATE | | |
| CODE: | SUBCODE: | AGENCY CUSTOMER ID: | | |

STATUS OF TRANSACTION

| | | | | | |
|--|--|----------------|------|-----------------------------|---------------------------------------|
| <input type="checkbox"/> NEW | <input type="checkbox"/> POLICY CHANGE | EFFECTIVE DATE | TIME | <input type="checkbox"/> AM | DATE AGENT LAST INSPECTED PROPERTY |
| <input type="checkbox"/> RENEW | | | | <input type="checkbox"/> PM | |
| <input type="checkbox"/> POLICY CHANGE | | | | | HOW LONG HAVE YOU KNOWN THE APPLICANT |

APPLICANT INFORMATION

| | | | | | | | |
|---|-------------------------------|------------------------------|-------------------------------|--|-------------------------------|------------------------------|-------------------------------|
| APPLICANT'S NAME (First, Middle, Last) | | | | APPLICANT'S MAILING ADDRESS | | | |
| DATE OF BIRTH | SOCIAL SECURITY # | MARITAL STATUS * | | | | | |
| * This field may not be utilized for policyholders applying for residential property insurance in CA. | | | | PRIMARY E-MAIL ADDRESS: | | | |
| PRIMARY PHONE # | <input type="checkbox"/> HOME | <input type="checkbox"/> BUS | <input type="checkbox"/> CELL | SECONDARY PHONE # | <input type="checkbox"/> HOME | <input type="checkbox"/> BUS | <input type="checkbox"/> CELL |
| PREVIOUS ADDRESS | | | | YEARS AT PREVIOUS ADDRESS (if less than three years): _____ | | | |
| APPLICANT'S EMPLOYER NAME AND ADDRESS | | | | YRS WITH CURRENT EMPLOYER: _____ | | | |
| CO-APPLICANT'S NAME (First, Middle, Last) | | | | CO-APPLICANT'S ADDRESS <input type="checkbox"/> Check if same as Applicant | | | |
| DATE OF BIRTH | SOCIAL SECURITY # | MARITAL STATUS * | | | | | |
| * This field may not be utilized for policyholders applying for residential property insurance in CA. | | | | PRIMARY E-MAIL ADDRESS: | | | |
| PRIMARY PHONE # | <input type="checkbox"/> HOME | <input type="checkbox"/> BUS | <input type="checkbox"/> CELL | SECONDARY PHONE # | <input type="checkbox"/> HOME | <input type="checkbox"/> BUS | <input type="checkbox"/> CELL |
| CO-APPLICANT'S EMPLOYER NAME AND ADDRESS | | | | YRS WITH CURRENT EMPLOYER: _____ | | | |

COVERAGES / LIMITS OF LIABILITY

| COVERAGE | LIMIT | PREMIUM | COVERAGE | OPTION | LIMIT | PREMIUM |
|---------------------------|-------|---------|------------------------|-----------------------------------|---------|--------------------|
| DWELLING | \$ | \$ | REPL COST - FULL VALUE | <input type="checkbox"/> INCLUDED | % MAX | \$ |
| OTHER STRUCTURES | \$ | \$ | REPL COST - DWELLING | <input type="checkbox"/> INCLUDED | | \$ |
| PERSONAL PROPERTY | \$ | \$ | REPL COST - CONTENTS | <input type="checkbox"/> INCLUDED | | \$ |
| LOSS OF USE | \$ | \$ | | | | |
| BLANKET * | \$ | \$ | DEDUCTIBLE | AMOUNT | PERCENT | TYPE |
| PERSONAL LIABILITY EA OCC | \$ | \$ | BASE | \$ | % | NAMED HURRICANE** |
| MEDICAL PAYMENTS EA PER | \$ | \$ | WIND / HAIL | \$ | % | ANNUAL HURRICANE** |
| | \$ | \$ | THEFT | \$ | % | |
| HO FORM #: | | | | \$ | % | |

* Includes Dwelling, Other Structures, Personal Property, Loss of Use

** Not Applicable in North Carolina

FORMS AND ENDORSEMENTS (Attach ACORD 829, Forms and Endorsements Schedule, if more space is required)

| LOC # | VEH # | BOAT # | ITEM # | FORM NUMBER | FORM NAME | EDITION DATE | COPYRIGHT OWNER CODE |
|-------|-------|--------|--------|-------------|-----------|--------------|----------------------|
| | | | | | | | |

PAYMENT PLAN (Attach ACORD 610, Premium Payment Supplement, if additional information is required)

| | | | | | | | | | |
|---|--------------------------------------|-------------------------------------|--|---|----------------------------------|------------------------------|------------------------|--|--|
| BILLING ACCOUNT #: | | | DEPOSIT AMOUNT: \$ | | | EST TOTAL PREMIUM: \$ | | | |
| BILLING | | PAYMENT PLAN | | PAYMENT METHOD | | | MAIL POLICY TO: | | |
| <input type="checkbox"/> DIRECT BILL - POLICY | <input type="checkbox"/> FULL PAY | <input type="checkbox"/> BI-MONTHLY | <input type="checkbox"/> CASH | <input type="checkbox"/> EFT | <input type="checkbox"/> AGENT | | | | |
| <input type="checkbox"/> DIRECT BILL - ACCT | <input type="checkbox"/> ANNUAL | <input type="checkbox"/> MONTHLY | <input type="checkbox"/> CHECK | <input type="checkbox"/> PAYROLL DEDUCTION | <input type="checkbox"/> INSURED | | | | |
| <input type="checkbox"/> AGENCY BILL | <input type="checkbox"/> SEMI-ANNUAL | | <input type="checkbox"/> CREDIT CARD * | <input type="checkbox"/> PRE-AUTHORIZED DRAFT/CHECK (PAC) | | | | | |
| | | <input type="checkbox"/> QUARTERLY | * Not applicable in NC | | | | | | |
| PAYOR | | | PREMIUM FINANCED ? | | | FINANCE COMPANY | | | |
| <input type="checkbox"/> INSURED | <input type="checkbox"/> MORTGAGEE | | <input type="checkbox"/> Y/N | | | | | | |

RATING / UNDERWRITING

| | | | | | | | | | | | | | |
|---|---|------------------------------|---|--|---|---|--|-------------------------------|---|---|--|-------------|-------------|
| CONSTRUCTION TYPE | | % | COURSE OF CONSTRUCTION | | HOUSEKEEPING CONDITION | | PROTECTION DEVICE TYPE | | | DISTANCE TO | | | |
| <input type="checkbox"/> MASONRY VENEER | | | <input type="checkbox"/> BUILDERS RISK | <input type="checkbox"/> EXCELLENT | <input type="checkbox"/> AVERAGE | <input type="checkbox"/> SYSTEM | <input type="checkbox"/> SMOKE | <input type="checkbox"/> TEMP | <input type="checkbox"/> BURG | <input type="checkbox"/> FIRE HYDRANT | <input type="checkbox"/> FIRE STATION | | |
| <input type="checkbox"/> FRAME | | | <input type="checkbox"/> RENOVATION | <input type="checkbox"/> GOOD | <input type="checkbox"/> BELOW AVG | <input type="checkbox"/> CENTRAL | | | | FT | MI | | |
| <input type="checkbox"/> MASONRY | | | <input type="checkbox"/> RECONSTRUCTION | PLUMBING CONDITION | | <input type="checkbox"/> DIRECT | | | | <input type="checkbox"/> # FIRE DIVISIONS | <input type="checkbox"/> # UNITS FIRE DIV | | |
| | | | OCCUPANCY | | <input type="checkbox"/> EXCELLENT | <input type="checkbox"/> AVERAGE | <input type="checkbox"/> LOCAL | | | <input type="checkbox"/> PROT CLASS | <input type="checkbox"/> FIRE EXTINGUISHER | | |
| <input type="checkbox"/> SIDING | % | | <input type="checkbox"/> OWNER | <input type="checkbox"/> GOOD | <input type="checkbox"/> BELOW AVG | <input type="checkbox"/> DOOR LOCK | <input type="checkbox"/> SPRINKLER | | | <input type="checkbox"/> Y / N | | | |
| <input type="checkbox"/> ALUMINUM SIDING | | | <input type="checkbox"/> TENANT | ANY KNOWN LEAKS? (Y/N) <input type="checkbox"/> | | <input type="checkbox"/> DEADBOLT | <input type="checkbox"/> PARTIAL | | | TERRITORY | | | |
| <input type="checkbox"/> STUCCO | | | <input type="checkbox"/> UNOCCUPIED | ROOF CONDITION | | <input type="checkbox"/> SPRING | <input type="checkbox"/> FULL | | | | | | |
| <input type="checkbox"/> VINYL SIDING / PLASTIC | | | <input type="checkbox"/> VACANT | <input type="checkbox"/> EXCELLENT | <input type="checkbox"/> AVERAGE | FIRE DISTRICT NAME | | | FIRE DIST CODE | | | | |
| <input type="checkbox"/> CEDAR, WOOD, SHINGLE | | | | <input type="checkbox"/> GOOD | <input type="checkbox"/> BELOW AVG | PRIMARY HEAT <input type="checkbox"/> NONE | | | SECONDARY HEAT <input type="checkbox"/> NONE | | | | |
| <input type="checkbox"/> EIFSCB (on cinder block) | | | RESIDENCE TYPE | | ROOF MATERIAL | | DATE HEATING SYSTEM LAST SERVICED: | | | | | | |
| <input type="checkbox"/> EIFSS (on studs) | | | <input type="checkbox"/> DWELLING | DISTANCE TO TIDAL WATER | | <input type="checkbox"/> COPPER | LAST INSPECTED DATE | | ELECTRICAL SYSTEMS | | | | |
| | | | <input type="checkbox"/> APARTMENT | <input type="checkbox"/> Miles | <input type="checkbox"/> Feet | <input type="checkbox"/> ALUMINUM | | | <input type="checkbox"/> CIRCUIT BREAKERS | | | | |
| YEAR EIFS INSTALLED: | | | <input type="checkbox"/> CONDOMINIUM | PURCHASE PRICE | | <input type="checkbox"/> PURCHASE DATE | WIRING | | NUMBER OF AMPS | | | | |
| USAGE TYPE | | | <input type="checkbox"/> TOWNHOUSE | \$ | | | <input type="checkbox"/> KNOB & TUBE | | | | | | |
| <input type="checkbox"/> PRIMARY | <input type="checkbox"/> SEASONAL | | <input type="checkbox"/> ROWHOUSE | SECURITY | | | | | | | | | |
| <input type="checkbox"/> SECONDARY | <input type="checkbox"/> FARM | | <input type="checkbox"/> CO-OP | <input type="checkbox"/> VISIBLE FROM ROAD | <input type="checkbox"/> VISIBLE TO NEIGHBORS | | | | | | | | |
| | | | | <input type="checkbox"/> OCCUPIED DAILY | | | | | | | | | |
| YEAR BUILT | # ROOMS | # FAMILIES | RATING CREDITS | | DWELLING LOCATION | | RATING | | RENOVATIONS | | PART | COMP | YEAR |
| | | | <input type="checkbox"/> NON-SMOKER | <input type="checkbox"/> IN CITY LIMITS | <input type="checkbox"/> CLASS | <input type="checkbox"/> SPECIFIC | FOUNDATION | | <input type="checkbox"/> WIRING | | | | |
| MARKET VALUE | # APARTMENTS | # HOUSEHOLD RESIDENTS | <input type="checkbox"/> MANNED SECURITY | <input type="checkbox"/> IN FIRE DISTRICT | <input type="checkbox"/> OPEN | <input type="checkbox"/> NONE | <input type="checkbox"/> PLUMBING | | | | | | |
| \$ | | | <input type="checkbox"/> LIGHTNING PROTECTION | <input type="checkbox"/> IN PROT SUBURB | <input type="checkbox"/> CLOSED | | <input type="checkbox"/> HEATING | | | | | | |
| REPLACEMENT COST | # WEEKS RENTED | TAX CODE | <input type="checkbox"/> OFF PREMISE THEFT EXCL | FUEL STORAGE TANK LOCATION | | <input type="checkbox"/> NONE | <input type="checkbox"/> ROOFING | | | | | | |
| \$ | | | | <input type="checkbox"/> INDOORS ABOVE GROUND MASONRY FLOOR | WIND CLASS | | <input type="checkbox"/> EXTERIOR PAINT | | | | | | |
| TOTAL LIVING AREA | BLDG CODE GRADE | | <input type="checkbox"/> SWIMMING POOL | <input type="checkbox"/> INDOORS ABOVE GROUND NO MASONRY FLOOR | <input type="checkbox"/> RESISTIVE | <input type="checkbox"/> SEMI-RESISTIVE | | | | | | | |
| SQ FT | | | <input type="checkbox"/> ABOVE GROUND | <input type="checkbox"/> OUTDOORS ABOVE GROUND | | | WINDSTORM | | | | | | |
| BASEMENT AREA | INSPECTED (Y/N): | <input type="checkbox"/> | <input type="checkbox"/> IN GROUND | <input type="checkbox"/> OUTDOORS BELOW GROUND | FUEL LINE LOCATION | | <input type="checkbox"/> STORM SHUTTERS | | | | | | |
| SQ FT | FIREPLACES (Enter # or 0 for none) | | <input type="checkbox"/> APPROVED FENCE | <input type="checkbox"/> UNDER GROUND | <input type="checkbox"/> A | <input type="checkbox"/> B | <input type="checkbox"/> HURRICANE RESISTIVE GLASS | | | | | | |
| GARAGE AREA | CHIMNEYS | | <input type="checkbox"/> DIVING BOARD | <input type="checkbox"/> THROUGH FOUNDATION | | | | | | | | | |
| SQ FT | HEARTHES | | <input type="checkbox"/> SLIDE | | | | | | | | | | |
| BREEZEWAY AREA | PRE-FAB | | | | | | | | | | | | |
| SQ FT | WOOD STOVE INSERT | | | | | | | | | | | | |

LOCATION SCHEDULE

| LOC # | STREET | CITY | COUNTY | STATE | ZIP + 4 |
|-------|--------|------|--------|-------|---------|
| | | | | | |
| | | | | | |

PRIOR COVERAGE **NO PRIOR COVERAGE**

| | | |
|----------------------|----------------------------|------------------------|
| PRIOR CARRIER | PRIOR POLICY NUMBER | EXPIRATION DATE |
| | | |

LOSS HISTORY ANY LOSSES, WHETHER OR NOT PAID BY INSURANCE, DURING THE LAST _____ YEARS, AT THIS OR AT ANY OTHER LOCATION? Y / N IF YES, INDICATE BELOW

APPLICANT'S INITIALS:

| LOSS DATE | LOSS TYPE | DESCRIPTION OF LOSS | CAT # | AMOUNT PAID | ENTERED BY (A)GENT (C)OMPANY | IN DISPUTE (Y / N) |
|-----------|-----------|---------------------|-------|-------------|------------------------------|--------------------|
| | | | | \$ | | |
| | | | | \$ | | |
| | | | | \$ | | |
| | | | | \$ | | |

OPTIONAL COVERAGES - ENDORSEMENTS

| COVERAGE TYPE | COVERAGE INFORMATION | | | PREMIUM | COVERAGE TYPE | COVERAGE INFORMATION | | | PREMIUM |
|---|-----------------------------------|----------|--|---------|--|--|-----------------|---------|----------------------------------|
| ADDITIONAL PREMISES LIABILITY EXTENSION | # PREMISES: | | | \$ | INFLATION GUARD | % INCREASE | | | \$ |
| | LOC #: | TERR: | | \$ | LOSS ASSESSMENT | LIMIT | | | \$ |
| ADDITIONAL RESIDENCE RENTED TO OTHERS | LOC #: | TERR: | | \$ | MINE SUBSIDENCE | LIMIT | | | \$ |
| | LOC #: | TERR: | | \$ | | PROP DESC: | | | |
| | LOC #: | TERR: | | \$ | | REQ INCR CONTENTS | \$ LIMIT | | |
| | LOC #: | TERR: | | \$ | | INCR CONT NOT REQ | MED PAY (Y/N) : | | |
| BUILDERS RISK THEFT BLDG MATERIALS | MED PAY (Y/N): | | | \$ | OFFICE, PROFESSIONAL PRIVATE SCHOOL, STUDIO - RESIDENCE PREMISES | OT. STRUCTS | | | \$ |
| | # FAMILIES: | | | \$ | | TERR: | | | |
| COLLAPSE DUE TO HYDRO-STATIC PRESSURE | MED PAY (Y/N): | | | \$ | STRUCT TYPE: | | | | |
| | # FAMILIES: | | | \$ | | BUS/STRUCT DESC: | | | |
| BUILDING ORD OR LAW COVERAGE | <input type="checkbox"/> INCLUDED | \$ LIMIT | | \$ | OTHER STRUCTURES - INDIVIDUAL STRUC | \$ LIMIT | | | \$ |
| BUSINESS PROPERTY AT HOME | <input type="checkbox"/> INCLUDED | \$ LIMIT | | \$ | PLANTS, SHRUBS & TREES | <input type="checkbox"/> INCLUDED | | | \$ LIMIT |
| | <input type="checkbox"/> INCLUDED | \$ LIMIT | | \$ | | REFRIGERATED FOOD PRODUCTS | | | \$ LIMIT |
| BUS PROP AWAY FROM HOME | <input type="checkbox"/> INCLUDED | \$ LIMIT | | \$ | SINK HOLE COLLAPSE | <input type="checkbox"/> INCLUDED | | | \$ |
| DEBRIS REMOVAL | <input type="checkbox"/> INCLUDED | \$ LIMIT | | \$ | UNIT-OWNERS ADDITIONS & ALTERATIONS SPECIAL COVERAGE | <input type="checkbox"/> INCLUDED | | | \$ LIMIT |
| EARTHQUAKE | % DED | | | \$ | UNSCHEDULED JEWELRY, WATCHES, FURS | \$ AGG | | | \$ INCR |
| | TERR: | | | \$ | | WATER BACKUP OF SEWERS & DRAINS | | | \$ LIMIT |
| | RETROFIT TYPE: | | | \$ | | WATERCRAFT LIABILITY | | | \$ LIMIT |
| EMPLOYERS LIAB | DED | | | \$ | WATERCRAFT PHYSICAL DAMAGE | \$ LIMIT | | | \$ |
| | MAS VENEER: % | | | \$ | | WINDSTORM EXCL | | | YES (Not applicable in Arkansas) |
| FIRE DEPARTMENT SERVICE CHARGE | # OF EMPLOYEES: | | | \$ | WORKERS COMPENSATION - FULL TIME INSERVANT | (Applicable only in CA, MT, NV, NH, NJ, NY, ND, OH, OR, WA, WV and WY) | | | \$ |
| FLOOD | <input type="checkbox"/> INCLUDED | \$ LIMIT | | \$ | # OF EMPLOYEES: | | | | |
| FUNGUS AND MOLD | BLDG | | | \$ | COVERAGES | | | | |
| | CONTENTS | | | \$ | CODE | OPTS | LIMIT | APPL TO | DEDUCTIBLE |
| GOLF CARTS - LIABILITY | EXCL LIABILITY | | | \$ | DESCRIPTION | | \$ | | \$ |
| | EXCL PROP DAMAGE | | | \$ | DESCRIPTION | | \$ | | \$ |
| GOLF CARTS - PHYSICAL DAMAGE | PROPERTY LIABILITY | | | \$ | DESCRIPTION | | \$ | | \$ |
| | # GOLF CARTS: | | | \$ | DESCRIPTION | | \$ | | \$ |
| IDENTITY FRAUD EXP | DESCRIPTION: | | | \$ | DESCRIPTION | | \$ | | \$ |
| | LIMIT | | | \$ | DESCRIPTION | | \$ | | \$ |
| INCIDENTAL FARMING PERS LIAB | MEDICAL PAYMENTS (Y/N): | | | \$ | DESCRIPTION | | \$ | | \$ |
| INCR COV C SPECIAL LIAB LIMIT | TOTAL | | | \$ | DESCRIPTION | | \$ | | \$ |
| | INCR | | | \$ | DESCRIPTION | | \$ | | \$ |
| ELECTRONIC APP IN AND OUT OF VEHICLE | TOTAL | | | \$ | DESCRIPTION | | \$ | | \$ |
| ELECTRONIC APP IN VEHICLE | TOTAL | | | \$ | DESCRIPTION | | \$ | | \$ |
| GUNS | TOTAL | | | \$ | DESCRIPTION | | \$ | | \$ |
| MONEY | TOTAL | | | \$ | DESCRIPTION | | \$ | | \$ |
| SECURITIES | TOTAL | | | \$ | DESCRIPTION | | \$ | | \$ |
| SILVERWARE | TOTAL | | | \$ | DESCRIPTION | | \$ | | \$ |

GENERAL INFORMATION

| EXPLAIN ALL "YES" RESPONSES | Y / N | | | | | | | | |
|---|------------------|------------------|------------------|---------------|--|--|--|--|--|
| 1. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers) | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>LINE OF BUSINESS</th> <th>POLICY NUMBER</th> <th>LINE OF BUSINESS</th> <th>POLICY NUMBER</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | LINE OF BUSINESS | POLICY NUMBER | LINE OF BUSINESS | POLICY NUMBER | | | | | |
| LINE OF BUSINESS | POLICY NUMBER | LINE OF BUSINESS | POLICY NUMBER | | | | | | |
| | | | | | | | | | |
| 2. HAS ANY COVERAGE BEEN DECLINED, CANCELLED OR NON-RENEWED DURING THE LAST THREE (3) YEARS? (Missouri Applicants - Do not answer this question) | | | | | | | | | |
| 3. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE PAST FIVE (5) YEARS? | | | | | | | | | |
| 4. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE PAST FIVE (5) YEARS? | | | | | | | | | |
| 5. ANY OTHER RESIDENCE, NOT LISTED ON ANY APPLICATION, OWNED, OCCUPIED OR RENTED? | | | | | | | | | |

GENERAL INFORMATION (continued)

| | | | |
|--|-------------|--------------|------------------|
| EXPLAIN ALL "YES" RESPONSES | | Y / N | |
| 6. HAS INSURANCE BEEN TRANSFERRED WITHIN AGENCY? | | | |
| 7. DOES APPLICANT OWN ANY RECREATIONAL VEHICLES (SNOW MOBILES, DUNE BUGGIES, MINI BIKES, ATVS, etc), NOT SCHEDULED ON THIS POLICY? | | | |
| YEAR | MAKE | MODEL | BODY TYPE |
| | | | |
| 8. DURING THE LAST FIVE (5) YEARS [TEN (10) YEARS IN RHODE ISLAND], HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY ? (In RI, failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one (1) year of imprisonment.) | | | |

GENERAL INFORMATION - RESIDENTIAL

| | | | | | | | | | |
|---|---|--|--------------------|-----------------|---------------------------|--------------------------------|---|--------------------------------|------------------------|
| EXPLAIN ALL "YES" RESPONSES UNLESS STATED OTHERWISE | | Y / N | | | | | | | |
| 1. ANY BUSINESS CONDUCTED ON PREMISES? | <input type="checkbox"/> FARMING <input type="checkbox"/> HOME OFFICE/BUSINESS | <input type="checkbox"/> TELECOMMUTER <input type="checkbox"/> DAY CARE # OF CHILDREN: ____ | | | | | | | |
| 2. ANY RESIDENCE EMPLOYEES? # FULL TIME: | DESCRIPTION: | # PART TIME: DESCRIPTION: | | | | | | | |
| 3. ANY FLOODING, BRUSH, FOREST FIRE OR LANDSLIDE HAZARD? | | | | | | | | | |
| 4. ARE THERE ANY ANIMALS OR EXOTIC PETS KEPT ON PREMISES? | | | | | | | | | |
| ANIMAL TYPE | BREED | BITE HISTORY (Y/N) | ANIMAL TYPE | BREED | BITE HISTORY (Y/N) | | | | |
| 5. IS PROPERTY SITUATED ON MORE THAN ONE ACRE? # OF ACRES: | | | LAND USED FOR: | | | | | | |
| 6. ANY UNCORRECTED FIRE OR BUILDING CODE VIOLATIONS? | | | | | | | | | |
| 7. IS THE DWELLING / HOME FOR SALE? (no explanation required) | | | | | | | | | |
| 8. IS PROPERTY WITHIN 300 FEET OF A COMMERCIAL OR NON-RESIDENTIAL PROPERTY? (If "YES", describe in detail) | | | | | | | | | |
| 9. IS THERE A TRAMPOLINE ON THE PREMISES? | | | | | | | | | |
| a. IF "YES", IS THERE A SAFETY NET? (no explanation needed) | | | | | | | | | |
| 10. WAS THE STRUCTURE ORIGINALLY BUILT FOR OTHER THAN A PRIVATE RESIDENCE AND THEN CONVERTED? | | | | | | | | | |
| ORIGINAL OCCUPANCY: | | | | | | | | | |
| 11. ANY LEAD PAINT? | | | | | | | | | |
| 12. IF A FUEL TANK IS ON PREMISES, HAS OTHER INSURANCE BEEN OBTAINED FOR THE TANK? (If "YES", provide the name of the insurance company, the applicable limit and the cleanup sublimit) | | | | | | | | | |
| INSURANCE COMPANY: | | | LIMIT: | | CLEANUP/SUBLIMIT: | | | | |
| 13. IS THE RESIDENCE IN A GATED COMMUNITY? NAME OF COMMUNITY: | | | | | | | | | |
| 14. IF BUILDING IS UNDER CONSTRUCTION, IS THE APPLICANT THE GENERAL CONTRACTOR? | | | | | | | | | |
| START DATE | COMP DATE | INT | EXT | ADDITION | ADD LEVEL | STRUC CHANGES | MATERIALS UNATTACHED | OCC DURING REN | COST OF PROJECT |
| | | % | % | sq. ft. | sq. ft. | <input type="checkbox"/> Y / N | <input type="checkbox"/> INCL <input type="checkbox"/> EXCL | <input type="checkbox"/> Y / N | \$ |
| 15. IS THERE AN APPROVED CARBON MONOXIDE ALARM IN OPERATING CONDITION WITHIN THE MANDATED NUMBER OF FEET OF EVERY ROOM USED FOR SLEEPING PURPOSES? (IL - 15 FT) (no explanation needed) | | | | | | | | | |
| 16. IS THE NAMED INSURED THE OWNER OF THE PROPERTY? (If "NO", provide the name of the owner) | | | | | | | | | |
| OWNER'S NAME: | | | | | | | | | |

GENERAL INFORMATION - RENTERS AND CONDOS ONLY

| | | |
|--|-----------------|-----------------|
| EXPLAIN ALL "NO" RESPONSES | | Y / N |
| 1. IS THERE A MANAGER ON THE PREMISES? | MANAGER'S NAME: | PHONE (A/C,No): |
| 2. IS THERE A SECURITY ATTENDANT? | | |
| 3. IS THE BUILDING ENTRANCE LOCKED? | | |

ADDITIONAL INTEREST (Attach ACORD 45, Additional Interest Schedule, if more space is required)

| | | | | | | | |
|---|----------------------------|--------------|------------------|--------------------|------------------|--------------------------------|------------------|
| INTEREST | NAME AND ADDRESS | RANK: | EVIDENCE: | CERTIFICATE | SEND BILL | INTEREST IN ITEM NUMBER | |
| <input type="checkbox"/> ADDITIONAL INSURED | | | | | | LOCATION: | BUILDING: |
| <input type="checkbox"/> LIENHOLDER | | | | | | VEHICLE: | BOAT: |
| <input type="checkbox"/> LOSS PAYEE | | | | | | ITEM CLASS: | ITEM: |
| <input type="checkbox"/> MORTGAGEE | | | | | | ITEM DESCRIPTION | |
| <input type="checkbox"/> TRUSTEE | | | | | | | |
| | REFERENCE / LOAN #: | | | | | | |

ATTACHMENTS

| | | | |
|-------------------------------|-----------------------------------|-------------------------------------|---------------------------|
| EARTHQUAKE APPLICATION | PERSONAL INLAND MARINE SECTION | REPLACEMENT COST ESTIMATE | WATERCRAFT SECTION |
| FLOOD EXCLUSION NOTICE | PERS UMBRELLA APPLICATION SECTION | RESIDENCE BASED BUSINESS SUPP | WINDSTORM LOSS MITIGATION |
| LEAD FREE PAINT CERTIFICATION | PHOTOGRAPH | SOLID FUEL SUPPLEMENT | |
| MOBILE HOME SUPPLEMENT | PROTECTION DEVICE CERTIFICATE | STATE SUPPLEMENT(S) (If applicable) | |

REMARKS (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

BINDER / SIGNATURE

| | | |
|-------------------------|-----------------|---|
| INSURANCE BINDER | | IF THE "BINDER" BOX TO THE LEFT IS COMPLETED, THE FOLLOWING CONDITIONS APPLY: THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED ON THIS APPLICATION. THIS INSURANCE IS SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN CURRENT USE BY THE COMPANY. THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY WRITTEN NOTICE TO THE COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE. |
| EFFECTIVE DATE | EXPIRATION DATE | |
| TIME | 12:01 AM | |
| | NOON | |
| COVERAGE IS NOT BOUND | | |

THIS BINDER MAY BE CANCELLED BY THE COMPANY BY NOTICE TO THE INSURED IN ACCORDANCE WITH THE POLICY CONDITIONS. THIS BINDER IS CANCELLED WHEN REPLACED BY A POLICY. IF THIS BINDER IS NOT REPLACED BY A POLICY, THE COMPANY IS ENTITLED TO CHARGE A PREMIUM FOR THE BINDER ACCORDING TO THE RULES AND RATES IN USE BY THE COMPANY. THE QUOTED PREMIUM IS SUBJECT TO VERIFICATION AND ADJUSTMENT, WHEN NECESSARY, BY THE COMPANY.

APPLICABLE IN COLORADO: THE INSURER HAS THIRTY (30) BUSINESS DAYS, COMMENCING FROM THE EFFECTIVE DATE OF COVERAGE, TO EVALUATE THE ISSUANCE OF THE INSURANCE POLICY.

APPLICABLE IN MARYLAND: THE INSURER HAS 45 BUSINESS DAYS, COMMENCING FROM THE EFFECTIVE DATE OF COVERAGE, TO CONFIRM ELIGIBILITY FOR COVERAGE UNDER THE INSURANCE POLICY.

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US. _____ (Applicant's Initials)
IMPORTANT: CREDIT SCORING CANNOT BE USED IN OREGON FOR RENEWALS UNLESS REQUESTED BY THE INSURED.

Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not applicable in all states, consult your agent or broker for your state's requirements.)

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, DC, FL, HI, MA, NE, OH, OK, OR, VT or WA; in LA, ME, TN and VA, insurance benefits may also be denied)

IN THE DISTRICT OF COLUMBIA, WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES.

IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

IN MASSACHUSETTS, NEBRASKA, OREGON AND VERMONT, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, MAY BE COMMITTING A FRAUDULENT INSURANCE ACT, WHICH MAY BE A CRIME AND MAY SUBJECT THE PERSON TO CRIMINAL AND CIVIL PENALTIES.

IN WASHINGTON, IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES, AND DENIAL OF INSURANCE BENEFITS.

APPLICANT'S STATEMENT: I HAVE READ THE ABOVE APPLICATION AND ANY ATTACHMENTS. I DECLARE THAT THE INFORMATION PROVIDED IN THEM IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS INFORMATION IS BEING OFFERED TO THE COMPANY AS AN INDUCEMENT TO ISSUE THE POLICY FOR WHICH I AM APPLYING.

| | | |
|-----------------------|--------------------------------|---|
| PRODUCER'S SIGNATURE | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO (Required in Florida) |
| APPLICANT'S SIGNATURE | DATE | NATIONAL PRODUCER NUMBER |